IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A"

PPLICANTS:

Rother et al.

GROUP ART UNIT: 2882

SERIAL NO.:

1947804,944

EXAMINER: Irakli Kiknadze

FILED:

March 19, 2004

CONFIRMATION NO.: 8087

TITLE:

"X-RAY BEAM EMISSION WINDOW FOR VACUUM TUBES"

MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated May 25, 2005, Applicants herewith amend the application as follows.

TELEPHONE (312) 258-5500

SCHIFF, HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

GROUP ART UNIT: 2882

RE APPLICATION OF:

Rother et al.

EXAMINER: Irakli Kiknadze

FILED:

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TITLE: "X-RAY BEAM EMISSION WINDOW FOR VACUUM TUBES" AMENDMENT "A"

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

SERIAL NO.:

Alexandria, Virginia 22313-1450

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITION FEE
TOTAL CLAIMS	*4	MINUS	**5	x	() X 25.00 () X 50.00	
INDEP. CLAIMS	*1	MINUS	1	x	() X 10000 () X 20000	
	mended to contain dependent claims y paid for.			(') YES	()\$180.00 ()\$360.00 ONE TIME	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space. Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for ____ months so that the period for response is extended to ____. A check in the amount of \$____ is attached cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. С yment

to cover the cost of the extension. Any deficiency of overpayment should be charged of electrical to deposit decour
501519. A duplicate copy of this sheet is enclosed.
A check in the amount of \$ is attached.
A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpa
to account No. 501519. A duplicate of this sheet is enclosed.
When phoning re this application, please call (312) 258-5500.
when phonning ie this application, please can (312) 250-5500.
COUNTY HARDEN LIB (Contamon Number 26574)
SCHIFF, HARDIN LLP (Customer Number: 26574)
BY San A, 1000 (28,982)
ereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an
relope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on August 15, 2005
Steven H. Noll
NAME OF APPLICANT'S ATTORNEY
Stuff 11 105C
SIGNATURE
August 15, 2005
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DATE